

DESERET EVENING NEWS

WEATHER REPORT.

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today:

Salt Lake City—Barometer, 29.79; temperature at 6 a. m., 55 degrees; maximum, 71; minimum, 32; mean, 62. Wind, S. by E. 3 miles per hour. Deficiency of daily mean temperature since the first of the month, 18 degrees. Accumulated excess of daily mean temperature since January 1st, 257 degrees.

Total precipitation since first of month, .49 inch, which is .23 inch below the normal. Accumulated excess in precipitation since January 1st, 1.43 inch.

FORECASTS TILL 6 P. M. FRIDAY.

Local forecast for Salt Lake City and vicinity:

Fair and warmer tonight and Friday. Forecasts for Utah, made at San Francisco:

Fair tonight and Friday; warmer to night.

WEATHER CONDITIONS.

The crest of the area of high pressure extends from the Washington and Oregon coast eastward to Wyoming. A slight barometric depression covers western Nebraska. Rain has fallen along the Washington and Oregon coast and over adjacent parts of the Dakotas and Minnesota. It is warmer over California, Nevada, and southern Utah, and cooler over the Dakotas.

L. H. MURDOCH,
Section Director.

TODAY'S TEMPERATURE.

10 a. m., 70; 11 a. m., 75; 12 noon, 77; 1 p. m., 80.

Semi-Weekly

News...

Circulation

Today

21,000

The largest circulation of any paper published between Denver and the Coast.

10-day's Metals.
SILVER, Bar, 59 3/8 cents
LEAD, \$3.90
CASTING COPPER 15 7/8 cents a lb.

LOCAL BRIEFS.

There were three cases of smallpox reported to the board of health last evening: Mrs. C. C. Taylor, aged 43, 332 east Second south street, and two children, Mahonri, aged 11, and Ida, aged 7.

The Salt Lake Club was out last night practicing for Tabernacle choir day at the lake next Friday. The club ended up the evening by serenading Thomas F. Thomas, its business manager, and a few other friends.

Alfred Bell, the Tooele man who was hurt by the steps of a street car Tuesday night, and whose injuries were thought to be serious, is rapidly improving and Dr. Bower, his physician, says he will be out in a few days.

Bert Webb, the boy who shot himself accidentally on Sunday, is in a much improved condition at St. Mark's hospital. The physicians thought that his condition was almost hopeless, but his steady improvement is so encouraging that they think now he might get well.

On July 23rd in the Dooley block civil service examinations will be held for aid in the coast and geodetic survey, for electrician in the custodial service, for farmer and carpenter in the Indian service, and for copier and map engraver. There will be another examination on August 20th, 21st and 22nd for mechanical draftsman.

George Chandler, a twelve-year-old boy who lives on Second east near Second south street, jumped on a moving train in the Rio Grande Western yards yesterday afternoon. His leg was caught between two couplers and severely pinched. He was very painfully hurt, but not seriously hurt. Two of his companions helped him to his home.

A telegram received at President Snow's office from the Dominion Steamship company announces the arrival at Queenstown of steamship New England. On this steamer were G. Herman Schettler, John Bond, Jr., Marlow Van Cott, of this city; Henry R. Jones, of Logan, James Monson of Mount Pleasant, Dennis White of Beaver, and other Utah passengers.

A current report is that there will soon be installed at Salt Lake a mail transfer clerk whose function will be to look after the mails at the different stations to see that they are put on the proper trains, and to handle through mail, thus obviating a trip to the post-office. The railway mail clerks have been asked to send in their names to the chief clerk if they wish to be considered for the position. It is also reported that a double mail service is soon to go into effect on the Rio Grande Western, and the opportunity will be given to the mail clerks who so desire, to transfer to that road.

ZION'S SAVINGS BANK and Trust Co., the oldest and largest savings bank in Utah, pays 4 per cent interest on \$1 or thousands. Start an account.

LORENZO SNOW, President, GEORGE M. CANNON, Cashier.

UTAH COMMERCIAL AND SAVINGS BANK Interest paid on savings. W. F. Armstrong, pres., P. W. Madsen, Vice, pres., J. E. Calne, cashier.

UTAH COAL. Castle Gate, Sunnyside and Clear Creek—Lump, \$5.00 per ton. Winter Quarters Lump and all nut coal, \$4.75 per ton. Anthracite all sizes, \$5.00 per ton. 73 South Main St. Telephone, 429. D. J. SHARP, Agt.

MANITO TURKISH BATHS Are now open from 9 a. m. to 7 p. m., daily, and from 10 a. m. to 1 p. m., Sunday for ladies; all night for gentlemen. Hattie Steadman, Mgr.

HONOR TO THE CITY'S ACED.

Will Be Given a Free Excursion to Saltair on July 2.

THE COMMITTEE'S ADDRESS.

Free Transportation to the Beach, Free Hides Upon the Street Cars, and Fine Program at the Lake.

Through the kindness of the Salt Lake and Los Angeles railway we are able to offer a free excursion to the old people of this city to Saltair beach July 2nd, 1901.

All persons seventy years old and upwards are invited without regard to race, color or religious belief. We will care for you at the beach and see that you are fed and entertained while there.

The Salt Lake City and Rapid Transit street railways will also carry free all those whose age entitles them to the courtesy. Those who are 70 years old must wear a red badge, 80 to 90 a blue badge, 90 to 100 a white badge. Tickets will be distributed by Mr. John Kirkman at Bishop W. B. Preston's office, commencing on Friday, June 25th.

Bishops of the various wards will please get up their lists as usual. Ministers of any denomination can also obtain tickets for their aged people at the place mentioned; also persons unconnected with any sect.

The Rio Grande Western railway will bring in time for the excursion train all the old folk of Weber and Davis counties, to join their friends from Salt Lake City and will be our guests.

A program of the proceedings at Saltair will be published later.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

Parish having relatives and willing to take a party bring from the depot any of the more aged will help the committee, and any person who desires to aid the movement in a financial way, may send their contributions to C. R. Savage, 12 and a half street, who will be in charge of the excursion.

AS TO SUNDAY SALOONS.

Query as to Why Mayor Thompson Will Not Close Them.

To the Editor:

I see by a morning paper that "Salt Lake saloons will continue to do business on Sunday," and that "the Mayor says that he will not attempt to close them," for the alleged reason that "we can't have a little heaven here on earth all at once."

Now, that is a frank admission for one who says that he will continue to have "a wide open Sunday" for the present administration at least. His honor is further quoted as saying "it has been my experience, as a result of observation, that there is more drunkenness in cities where saloons are closed on Sunday than in cities where they are kept open."

Personally, I challenge that statement. I do not believe it is, or ever was true, and declaring that he is willing to rest on his oars, after having enforced the Sunday law in the county, leaves the best citizens of Salt Lake in that position where they must act for themselves. Now, who will take the initiative?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CITIZENS OF SALT LAKE IN THAT POSITION WHERE THEY MUST ACT FOR THEMSELVES. NOW, WHO WILL TAKE THE INITIATIVE?

THE MAYOR, HAVING TAKEN A DECIDED STAND IN THIS MATTER, AND BEING WILLING TO REST ON HIS OARS, AFTER HAVING ENFORCED THE SUNDAY LAW IN THE COUNTY, LEAVES THE BEST CIT